

# ★ ★ ★ STARS FOREVER ★ ★ ★

## Message from the Director

### Hello, Friends!

As a **THANK YOU** for being a special part of the DNR family, enclosed is the limited edition "**Centennial Lapel Pin.**" This pin commemorates "100 years of game and fish enforcement in the state," and we hope you, along with all DNR employees, will wear it proudly! This Centennial Lapel Pin will only be given to employees, STARS and special friends of DNR through December 31, 2006.

Your volunteering, calls, support and advice have been very much appreciated!



## SYMPATHY

We have lost three STARS since our last newsletter, and our deepest sympathy is extended to the families of:

- ★ **Walter Fogle**, LE  
District 6, Sergeant (Orangeburg)
- ★ **Dudley Overton**, LE  
Boating/Education Captain (Charleston)
- ★ **Johnnie Wright**, LE  
Boating Administrative Assistant (Charleston)

Please continue to contact us immediately if a STAR passes so we can send our condolences. Our apologies if we omitted any STAR who has passed, and please let us know so we can include this in the next newsletter.

E-mail Linda at [CampbellL@dnr.sc.gov](mailto:CampbellL@dnr.sc.gov).

## CALLING ALL STARS

**SCDNR OPEN HOUSE is Saturday, October 21<sup>st</sup>, from 9 am - 4 pm at the Marine Resources Division**, located on James Island at Ft. Johnson. The community is invited to participate in this fun-filled educational day to check out information booths, educational seminars, instructive demonstrations and site tours at MRD. All ages are welcome and kids can learn how to be an SC Reel Kid, how the Take One Make One mentoring program works, fishing and cast-netting demonstrations, fish printing and touch-tank displays. Seminars will feature topics such as fishing techniques, fish stocking and aquaculture programs, artificial reefs, backyard wildlife and nuisance wildlife issues. Educational cruises aboard the E/V *Discovery* will be provided, and informational booths will showcase ongoing DNR research and educational projects. Food will be available throughout the day. Parking and transportation will be provided from James Island High School, located on Ft. Johnson Road. **For more information, call (843) 953-9300.**

**STARS** participation would be most welcome, either as visitors or as volunteers to help in your former work areas if you are an MRD retiree. All work areas are expected to have a display, so you can contact your former work area, or contact **Jeff Mollenhauer** at **(843) 953-9809**, e-mail **MollenhauerJ@dnr.sc.gov** or **Linda Renshaw** at **(843) 953-9863**, e-mail **RenshawL@dnr.sc.gov**. We look forward to seeing you at the SCDNR in Charleston!



Place **March 23-25, 2007** as important dates! **The Palmetto Sportsmen's Classic**

will be held on these dates at the State Fairgrounds in Columbia and we need you to consider volunteering. We will also hold the **STARS luncheon on Saturday, March 24, at Rosewood's** and would love to see all of you there!

**OUTDOOR FAMILY ADVENTURE DAY CELEBRATION** (formerly National Hunting and Fishing Day) will be held on September 30<sup>th</sup> at the Cohen Campbell Fish Hatchery in Columbia. Pine Ridge Mayor and DNR Star David Busby will be available to be dunked in the "wet your Mayor" dunking booth.

If you want more information or would like to volunteer, please contact S.C. Department of Natural Resources at **(803) 734-3886**.

## BUSY BEES STARS

**STARS** have been very busy volunteering. THANKS to all who have volunteered their time and/or contributed in other ways!

### Palmetto Sportsmen's Classic

★ 19 STARS - (191 hours)

### License Renewal Project

★ 5 STARS - (70 hours)

### Harry Hampton/Marine Banquet

★ 7 STARS - ( 225 hours)



To help with your holiday shopping **The Wildlife Shop** is pleased to offer again this year a **25% discount** (instead of the normal 20%) to all DNR employees and retirees. From October 1<sup>st</sup> through January 1<sup>st</sup> you can enjoy a 25% savings on each payday of the month and the day after. Call or come by and see all the new items we've added, and let us help you with your holiday shopping!

Don't forget—**S.C. Wildlife magazine** makes a **great gift**, and you get a discounted rate of \$10 for gift subscriptions! What a deal!

### **STARS on the DNR WEB**

You can access the **STARS** program and all **STARS FOREVER newsletters** on the DNR home page at **[www.dnr.sc.gov](http://www.dnr.sc.gov)**.

We will be going around the state during the month of November for informal get-togethers at some great restaurants. We want to hear some of those great stories and experiences from your career and have some good fellowship. You will receive information with the dates and locations in a separate mailing.

### **CONTACT:**

**Linda Campbell, STARS Coordinator**  
**SCDNR**  
**Room 207A**  
**PO Box 167**  
**Columbia, SC 29202**  
**Telephone: Work (803) 734-3837**  
**Home (803) 781-0477**  
**Cell (803) 240-5316**  
**E-Mail [CampbellL@dnr.sc.gov](mailto:CampbellL@dnr.sc.gov)**

PO Box 167  
1000 Assembly St.  
Columbia, SC 29202

